Achieve the Goal of One Humanity, One God

My Master used to say that it not think I am exaggerating. even if you fail, God's will We have these seminars here man beings. [...]

people from all over the world participating, only to bring people of the world together and try to create the seed of a future growth towards unity, harmony, love, brotherhood and peace.

in India, with

If I come to your countries, these talks will

China and the other coun-citizens of this world. tries. God created one world and He created human beings along with animals, birds, reptiles, fish and said, "Live in harmony."

human race. I hope you do yours and His. But remember

is easy to begin something, Because even the United will ultimately succeed. But but to carry it through suc- Nations is now afraid of what our intention is to try to overcessfully, faithfully, with can happen to this world, you come all that will happen in dedication and love one see. You must not go back between: fear, suppression, needs a lot of confidence and home as Brazilians, or Chi- vices, destruction, mutual faith in what you are doing. nese, or Italians, but as hu-killing, hatred. Our effort is



[...] So you see, this is not a small job which you are expected to try to do. If you do it because it is God's will that this should be so, you will [...] So you see we have a surely have success. Of big job ahead of us, a long course, failure means you are Thank you. way to go, and great work, not interested in a one world important work, which we or one human community Master on 5th January 2007 at Chennai, have to do with our heart if which loves all. So failure we need the survival of the will be yours; success will be

only to avoid all this and

achieve the goal of one humanity, one God.

[...] All people worship out of fear. God says: I am love. Why should we be afraid? We say: God is love. Why are we afraid? In Christianity it says: Perfect love casteth

have no meaning because, of Apparently the soul chose an out fear. Then why are we course, in Brazil you are all environment in which it afraid? Because he was crucibrothers, in Pakistan they are could grow spiritually and fied? So there is no logic all brothers, in Russia they get liberation. If that choice behind approaching God with are all brothers and sisters. of the soul is respected in this fear, with supplication, with That is a political brother- life, that goal is assured. But requests, with demands. We hood, a linguistic brother- when we are born, instead of have only to go as son or hood, a religious brother- remaining a human being, we daughter to the father and hood, but not a human broth- become Chinese, Indian, say, "Dad, I am here, look erhood. What we are trying Brazilians, Chileans and we after me." We don't have to to create and maintain is a destroy the peace of this say, "I lost my job in Shanghuman brotherhood in which world. We have to forget that hai, or in Tokyo, or in Honohistory, geography, language we belong to a country and lulu. Please, Dad, I've no job, and politics have no place. remember that we belong to so I have come to you." The God did not create Russia, this world. We must forget father will say, "My son, you [...] nor did God create our nationality and become are welcome to your home, whether you have a job or not, whether you have money or not, whether your wife has left you or not. Under all circumstances you are my son. Welcome and ever be with me."

Address to Scholars given by Rev. Tamilnadu, India

Thus Speaks

Lalaji

• In essence, man is one, rather the entire creation seems to be one. Conjunction and action have created conditions of difference in its forms.

Babuji

• Love is really a wonderful thing. On developing real love the considerations of high and low, great and small, would all vanish, and all would appear equal.

Chariji

• It is only in a spiritual family that we can have love united with discipline; where we can have love with arguments; where we can have love with differences between ourselves; where we can have love uniting people of many races, many tongues, many professions - because there is the silk thread of love that runs through us and holds us together!.

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The African Seminar Chennai/Tiruppur 16-20 July

Unity in Diversity

So the obvious conclusion is that all this political, racial, economic hatred, violence - all this can be stopped only by human beings coming together and generating love, brotherhood. And if at any stage of human growth and development humanity is ever to achieve the long cherished goal of the whole planet coming under one government, one rule, it can only be done by human beings coming together - forgetting differences of race, of color, language, all these things, and welding themselves as one unit on the face of this planet. So that is the ultimate goal of our human brotherhood, and these groups that we build in small places are the nuclei. But they must come together, these different nuclei, and spread until they encompass the surface of this earth.

Source: P. Rajagopalachari, Chapter "Address to Canadian Board of Directors Meeting," Heart to Heart, Vol. I, p. 168-169.

In a few weeks from now, we will witness a major event for abhyasis of Africa and the Indian Ocean; more than 70 of them will gather in

India, at Master's feet for the African Seminar, from 16-20 July. Echoes of Africa has thus MOTTO OF THE SEMINAR devoted the current issue to helping us in our preparation for these blessed moments.

"Unity in diversity" is the motto given to us by our Master, for this seminar. This motto is to be seen as the candle light which Master kindles in our heart as we sign up for the seminar. UNITY IN DIVERSITY. Our duty is to keep it alive and use it as the beacon ahead. It's both the objective and the framework which each participant requires to bear in mind -in their heart-at the various stages from the inception of the journey to its conclusion. Thus considered as the yardstick against which we measure and assess our ef-

forts and attitude, it is meant to help us strive to maintain the condition sown in us by Master. It's therefore Master's blessing to those who set off on that journey towards his divine feet.

We have gathered few texts to help in our preparation. As we are nearing the departure day, we first wanted to give an idea of the re-

sulting "excitement", by publishing three personal stories published in July 2007 under the title "Going Towards Master", before the then departure for the celebrations Master anniversary in Tiruppur. These texts have not aged a bit. Abhyasis from Africa may therefore read though them the actual itinerary leading to

To assuage the above excitement we propose excerpts from Master's messages that invite us to reflection and meditation around our motto: "Unity in Diversity".

As a prelude to the upcoming great celebration, we will conclude these pages with Echoes of

South Africa that takes us back to the April 30th "feast" of the hearts.

Chennai, Wednesday 15 June 2011 7:45:45

Dear brother, I suggest the theme,

With Love and Master's Blessings Affectionately, Parthasarathi

Going Towards Master, 4 Years Ago

With faith and determination

If travelling means adventure, going to India, this country of mysteries, a remote region for a long time considered as inaccessible, is a marvellous adventure. Going

to India to stay at Master's feet is a privilege reserved for all people driven by an unwavering faith and an unfailing determination. To celebrate Master's birth anniversary - 80 years by his sides, to bathe in His vibrations, to improve our condition: these are dreams which we all wish should come true. To celebrate Master's birth anniversary with Him, is also the opportunity granted to us to enjoy the great brotherhood of Sahaj Marg, to commune, to exchange with all the brothers and sisters coming from all the corners of the world. To celebrate Master's birth anniversary with Him,

is to experience the joy of meeting again relations, to assess the expansion of the

Mission in terms of the number of ab- for others it is nothing but a dream difficult atmosphere, to rejuvenate oneself, to strengthen one's condition and to set out



again, with armfuls of presents.

with brothers and sisters and establish new However one has to recognize that if such a travel proves to be easy for some people,

hyasis. To celebrate Master's birth anniver- and even impossible to achieve. Indeed sary with Him, it is to bathe in a spiritual there are many objective obstacles, such as:

> - financial problems: especially for those who live in less developed countries under

precarious living conditions, characterized by very low wages or sporadic incomes earned through pain and suffering.

- visa applications for those who reside in countries where there is no India embassy or consulate, constitute a serious handicap in terms of cost (travelling to the nearest country where there is an Indian consulate or sending all required visa application documents by DHL) and deadlines.

These two major obstacles seem insurmountable sometimes and can easily be discouraging. However if faith and the

desire to go towards Mas-

ter are truly present and Next page 3

Going Towards Master, 4 Years Ago [Cont'd]

strong enough, the obstacles can be removed as if by magic. Faith and determina- To take stock of our progress tion help to overcome difficult circumstances. Spiritual commitment and surrender to Master are the keys that open all

doors and level all paths. One has to go through this experience to really understand that Master always acts in support whoever demonstrates trust in and love for him.

On the eve of this pilgrimage our mind is like torn between a state of excitement related to the journey and the spiritual preparation for the voyage. One must clean their inner space so that Master can deposit therein the gifts He has in store for each one of us, and which we have to share with those who stayed behind.

To go towards Master, to celebrate his anniversary - 80 years - is for us a priceless blessing.

It is difficult to express our feelings when we are asked to speak about the prospect of going towards Master. Sometimes we do



not feel like saying anything, or we just graces. So, let us go towards Him to be rewonder, what should I say, or even we may not be able to indicate what is the goal of our travel? This questioning raises some ideas about the goal of the travel. Among

MBM other things, it is about taking stock of the progress of our practice, our relation with the inner Master, and also jointly assessing the development of the Mission with our brothers and sisters from the Africa and Indian Ocean Region. It is also about look-

> ing at the future prospects in a brotherly environment where as a team we will work together on the ground and invite our brothers and sisters from all over the world to participate in the establishment and expansion of our Mission in Africa and the Indian Ocean.

> > JDDNN

And vibrate with love

At the fingertips of the Master pianist, the piano keys chime their crotchet rests of joy of being so lightly touched by His

tuned by Him and vibrate with love...

MMK

Echoes of South Africa

Babaji Maharaj 112th Birth Anniversarv - Lenasia

On the 30TH of April 2011, 70 abhyasis gathered at the Lenasia Ashram in Johannesburg to celebrate Revered Babuji Maharaj's 112 birth anniversary. Abhyasis from the USA, the Western Cape and KwaZulu Natal were also present. On this day the fragrance of Pranahuti permeated the atmosphere. All we had to do was to imbibe the purity and go deep within to experience the inner world, the inner universe lying within. The Centre in Charge conducted the morning satsangh. Thereafter a biographical note based on Revered Babuji's teachings and contribution to spirituality was read out. One memorable quote referred to was; "So long as we are extroverts, our eyes can never turn inwards".

With the recommendation of our Revered Master Chariji, a pre-recorded audio-visual was presented wherein He referred to Western ideas of evolution associated with the survival of the fittest whereas the oriental concepts spoke of the attainment of the inner perfection. This distinction between the fittest and the perfect are very necessary to remember, otherwise we make this foolish mistake of trying to achieve perfection in sports for instance, whereas we have to be perfect as human beings, evolved from within.

This was followed by an inspiring video of Revered Babuji's life in Shahjahanpur, encompassing the construction of the Ashram, Basant celebrations and an interview. The entire video brought nostalgic memories to those who had met the Master whose dynamic presence brought forth vibrations of spiritual goodness throughout the viewing.

One of the themes selected was that abhyasis retreat into themselves, introspect and brood over their condition. These

exercises, according to Revered Chariji, enable abhyasis to escape from themselves into their self where lies the lake into which we have a dip and come out clean, fresh and bright. We go back into life spiritually fresh, mentally refreshed, and fit in body and mind.

Revered Babuji has said: "We should have good hearts for all human beings. Then the Power will run to them automatically. I think this is the first step of spiritual regeneration. The edifice of spirituality is to be erected on this foundation. When you have a mind to do the work for the good of humanity, you will naturally get it"

The auspicious day's events culminated in the 4.00 PM group meditation

Ramesh Hira - South Africa

Whispers from the Brighter World

Tuesday, October 19, 2004 – 10:00 a.m.

Our most faithful brothers form a great family of souls meeting again from life to life and going, for the majority of them, through similar experiences, in their spiritual quest. The same wave carries them, fostering their process. Countries, races are no obstacles; only the karmic line determines where and when this reincarnation must oc-

are no o cur.

"All meninclination big gathers sential. A makes the angle, have equal in ground be ings. For which are

"All men are brothers but they do not want to know it, preferring to give free rein to harmful inclinations. A sincere approach, in a way like ours, must bring them closer: it is the goal of the big gatherings enabling them to become aware of their unity on the spiritual level, which is essential. A unique and same heart unites them, surpassing borders. A profound mystical impulse makes this wonder happen: the sacred union of souls going in the same direction. Seen from that angle, human divergences have little importance. When will men finally understand that they are equal in this world and before God? They keep erecting barriers: race, sex and social background being their pretexts to satisfy an authority constituting a kind of shield to their shortcomings. Following a spiritual way is also to understand the illusory side of these inequalities, which are the characteristics of humanity seeking a way out.

"May the time of liberation happen for all suffering souls."

Babuji

Whispers from the Brighter World - Vol 1 p. 634

Daily Reflections

Equality

One rises to prominence only when he thinks himself to be humble. Humility brings forth what arrogance cannot. One must, therefore, never part with this noble virtue, be he great or small,

high-born or low-born. God belongs to no caste, creed or society, hence there must be

no difference between man and man on that basis. This is a godly quality and one must try to imbibe it within one's self. If instead we look down with hatred upon the low and small we swerve away from the path of duty or dharma.

Babuji "Complete Works of Ram Chandra Vol. 2", chapter "My Pain", pg 7

Universal System

Sahaj Marg is a universal system precisely because here we do not recognize any differences of any nature which set apart human beings.

Heart Speak 2004, vol. 2, p. 201 – Rev. Chariji







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